

# Accreditation Update

January – March 2018

## ROUND 8



# What is Public Health Accreditation?

The measurement of health department performance against a set of **nationally recognized standards**



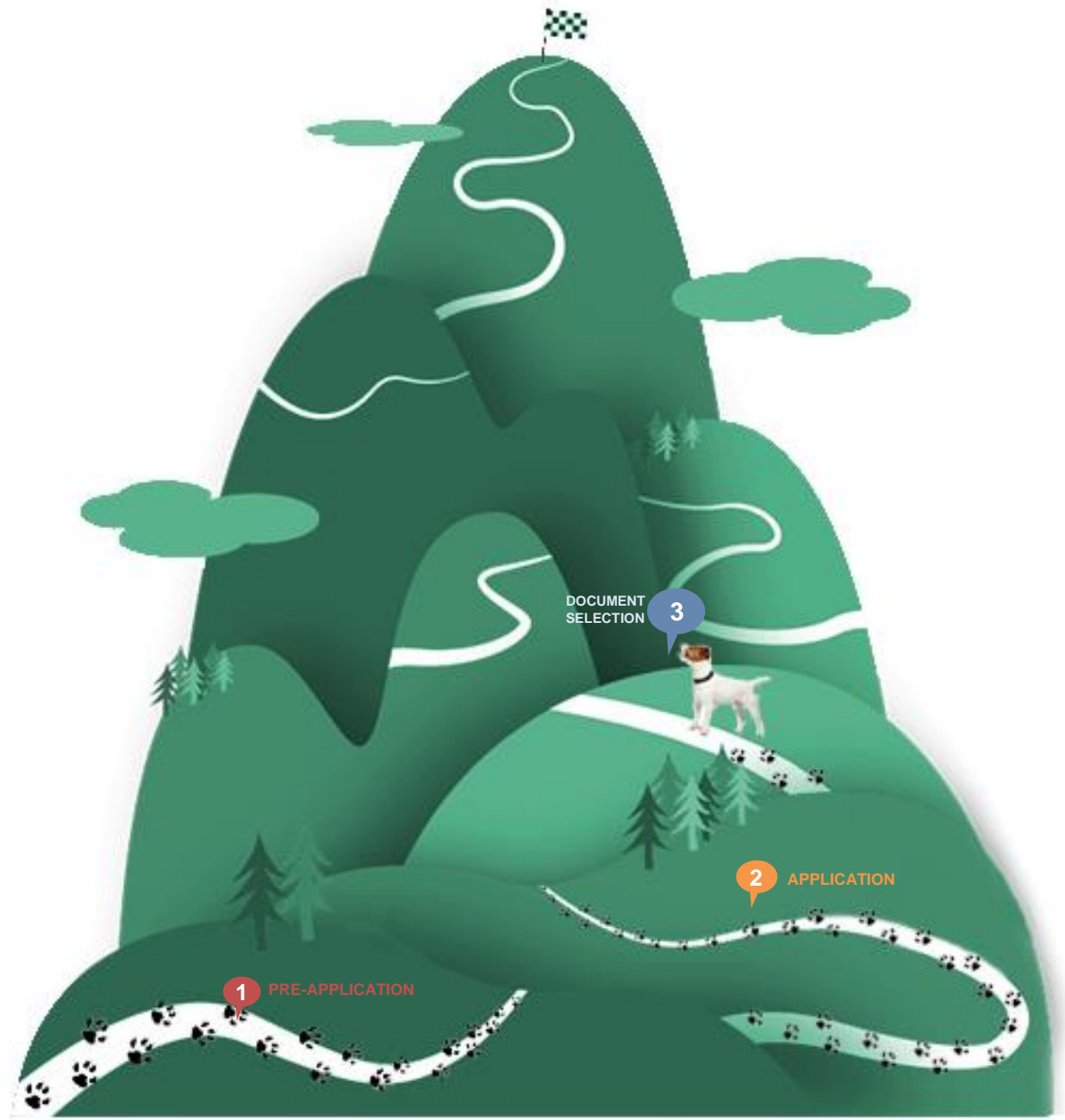
**Document Selection /  
Submission**

**Site Visit**

**Decision**

**Reporting**

**Reaccreditation**



# Our Progr-Ace So Far



# Our Progr-Ace So Far



Jennifer Pennell  
Accreditation Coordinator

San Bernardino County Department of Public Health



[my account](#)



[sign out](#)

HOME STAFF PROFILE OFFICIALS REGISTRATION APPLICATION BILLING TRAINING DOC. SUBMISSION NOTES GROUPS EMAIL HELP

Show:  Filter by:

Not Started  In Progress  Ready for AC Review  Requires HDD Review  Ready for Submission to PHAB

Showing: Progress Status of All.

1.1.1 L	1.1.2 L	1.1.3 A	1.2.1 A	1.2.2 A	1.2.3 A	1.2.4 L	1.3.1 A	1.3.2 L	1.4.1 A	1.4.2 L	2.1.1 A	2.1.2 L	2.1.3 A	2.1.4 A	2.1.5 A	2.2.1 A	2.2.2 A
2.2.3 A	2.3.1 A	2.3.2 A	2.3.3 A	2.3.4 A	2.4.1 A	2.4.2 A	2.4.3 A	3.1.1 A	3.1.2 A	3.1.3 A	3.2.1 A	3.2.2 A	3.2.3 A	3.2.4 A	3.2.5 A	3.2.6 A	4.1.1 A
4.1.2 L	4.2.1 A	4.2.2 A	5.1.1 A	5.1.2 A	5.1.3 A	5.2.1 L	5.2.2 L	5.2.3 A	5.2.4 A	5.3.1 A	5.3.2 A	5.3.3 A	5.4.1 A	5.4.2 A	6.1.1 A	6.1.2 A	6.2.1 A
6.2.2 A	6.2.3 A	6.3.1 A	6.3.2 A	6.3.3 A	6.3.4 A	6.3.5 A	7.1.1 A	7.1.2 A	7.1.3 A	7.2.1 A	7.2.2 A	7.2.3 A	8.1.1 L	8.2.1 A	8.2.2 A	8.2.3 A	8.2.4 A
9.1.1 A	9.1.2 A	9.1.3 A	9.1.4 A	9.1.5 A	9.2.1 A	9.2.2 A	10.1.1 A	10.2.1 A	10.2.2 A	10.2.3 A	11.1.1 A	11.1.2 A	11.1.3 A	11.1.4 A	11.1.5 A	11.1.6 A	11.1.7 A
11.2.1 A	11.2.2 A	11.2.3 A	11.2.4 A	12.1.1 A	12.1.2 A	12.2.1 A	12.3.1 A	12.3.2 A	12.3.3 A	<input type="button" value="All"/>							

**facebook**

March 23<sup>rd</sup>, 11:30 AM

**LIVE**

# State Accreditation



- 1) San Diego County
- 2) Orange County
- 3) Long Beach City
- 4) Ventura County
- 5) Santa Clara County
- 6) CA Dept. of Public Health
- 7) Pasadena City
- 8) Humboldt County
- 9) San Francisco City
- 10) Los Angeles County
- 11) Butte County
- 12) Yolo County

# Mentoring Program





### News

#### Breaking News

**JUNE 1, 2017** On June 1, 2017 the Department successfully uploaded three (3) documents to the e-PHAB system! Several other documents are in progress and will be uploaded very soon.



**JANUARY 6, 2017** On January 6, 2017 the Department submitted our application to PHAB. This has officially lead us

#### Accreditation Newsletters

[April 2017](#)

[January 2017](#)

[December 2016](#)

[November 2016](#)

#### Accreditation Updates

[PM Accreditation Update Presentation 6/14/17](#)

[PM Accreditation Update Presentation 3/8/17](#)

[PM Accreditation Update Presentation 2/8/17](#)

[Accreditation Outreach-Round 4 Presentation](#)

[PM Accreditation Update Presentation 1/11/17](#)

#### Employee & Program Spotlight

# Scavenger Hunt

Accreditation wants to reward you for looking through our website! Here's what you have to do:

1. Select a difficulty level (easy, medium, or difficult). Different difficulty levels offer different types of prizes.
2. You will receive a clue that will lead you to find a specific picture or text somewhere on the website. After clicking the correct answer, you will be given the next clue.
3. When you finish the hunt you will receive a code that you will need to email us to get your prize.
4. If you refer a co-worker to complete the scavenger hunt, you will earn yourself another prize as a thank you from us. Have your referral include your name in their email.

## PLEASE NOTE:

**This version of the Scavenger Hunt will only work on a computer with the browser full-screen.**

Select the Difficulty Level:

- [Easy](#)
- [Medium](#)
- [Difficult](#)

# PRIZES

(Easy=E, Medium=M, Difficult=D)



Buttons, 3-pack (E)



Tote Bag (E)



Stadium Cup (E)



Pen (E)



Hand Sanitizer (E)



Mug (M)



Lanyard (M)



Badge Holder (M)



# Incentive Items



# Incentive Items



DOMAIN 12 GOVERNANCE

Governing entities both directly and indirectly influence the health department and should play a key role.



Domain 12 focuses on the health department's support and engagement of its governing entity in maintaining and strengthening the public health infrastructure for the jurisdiction served.

MAJOR COMPONENT: Maintain capacity to engage the Public Health governing entity

2018

# DECEMBER

NOVEMBER	JANUARY
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
8	10	11	12 <small>Payday</small>	13	14	15
16	17	18	19	20	21	22
23	24	25	26 <small>Payday</small>	27	28	29
30 <small>Christmas Eve</small>	31 <small>Christmas</small>					

Members consist of Robert L. Justice (Butterfield) (Dist. 1st District), Carl Hegeman (Gonzales) (Dist. District)



# CALENDAR 2018



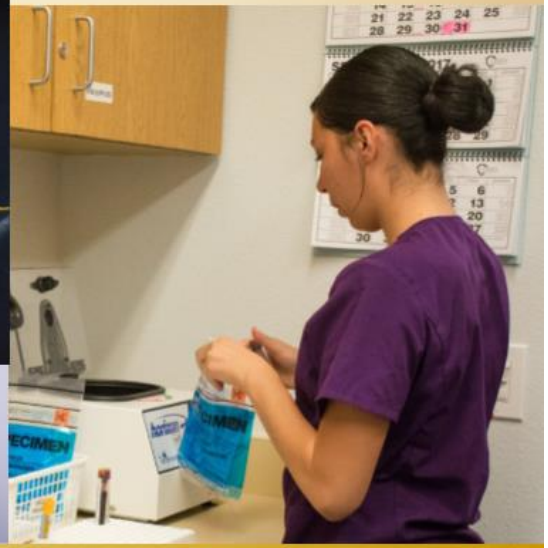
COMMUNITY HEALTH COLLABORATION DIVERSITY EQUITY INNOVATION TRANSPARENCY

# The 2018 calendar is OUT NOW!





# CALENDAR 2018



COMMUNITY · HEALTH · COLLABORATION · DIVERSITY · EQUITY · INNOVATION · TRANSPARENCY



March 30<sup>th</sup>-Final submission day  
3<sup>rd</sup>/4<sup>th</sup> quarter – Site visit  
4<sup>th</sup> quarter – Accreditation decision